

IAS PHILOSOPHY MAINS TEST SERIES
Expert Guidance, Feedback & Telephonic Discussion
by
Anoop Kumar Singh

FOCUS: Answer writing skill development, Structure & presentation of answer, Understanding actual requirement (key words , Context & Content) of the UPSC in the different marks types questions (60 Marks & , 20 Marks) and which questions should be attempted for good score (strategy & approach) , Understanding your current state preparedness & required action plans and Framing your mind towards actual pattern, toughness and timing of the actual UPSC Examination.

REGISTRATION OPEN

NOTE:

1. Question Papers of the Mock Test & answer sheet will be dispatched through air mail; it will take 2-3 days to reach its destination.
2. **Evaluated answer sheet with proper Comments, Feedback & Guidelines** & next Question paper of the Mock Test will be sent on scheduled dates of dispatch respectively.
3. After Registration, We will also send previous Mock test paper & answer sheet and next Mock Test Paper will be sent on scheduled dates of dispatch respectively.
4. Date of dispatch can be rescheduled on the demand of the candidate.

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PHILOSOPHY

TEST (1): Indian Philosophy (Topics: 1 to 4)

Time Allowed: Three Hours

Maximum Marks: 300

INSTRUCTIONS

Answer must be written in the medium specified in the Admission Certificate issued you, which must be state clearly on the cover of the answer book in the space provided for the purpose . No Marks will be given for the answers written in a medium other than that specific in the Admission Certificate.

Candidates should attempt Question 1& 5 which are compulsory, and any three of the remaining questions, selecting at least one from the each section.

All questions carry equal marks.

Parts of the same question must be answered together and must not be interposed between answers to other questions.

SECTION A

1. Answer any three of the following questions is not more than 200 words each. 20x3= 60

- a). Metaphysics of the Carvaka System.
- b). There is no need for God in Samkhya System, as this is fully consistent even without the idea of God.
- c). Triguna (Samkhya)
- d). Doctrine of plurality of Purusas.

2. State and critically evaluate view that perception is only valid source of Knowledge (Carvaka) 60

3. Explain Samkhya view of Satkarya theory and trace the evolution of world from it. 60

4. Discuss the nature of Purusa according to the Samkhya and examine the argument given to prove the existence of Purusha. 60

SECTION B

5. Answer any three of the following questions is not more than 200 words each. 20x3= 60

- a). Kala or Time (Jain)
- b). Jain Syadvad
- c). Upamana (Nyaya)
- d). Self (Nyaya)

6. Explain the theory of reality of Jain. 60

7. Evaluate the Nyaya Conception of God. 60

8. What is "Vyapti" ? How is it known? Discuss it with special reference of the Nyaya System. 60