PHILOSOPHY (M): 2011- Paper II

INSTRUCTIONS

Answer must be written in the medium specified in the Admission Certificate issued to you, which must be stated clearly on the cover of the answer book in the space provided for the purpose. No Marks will be given for the answers written in a medium other than that specific in the Admission Certificate.

Candidates should attempt Question 1 & 5 which are compulsory, and any three of the remaining questions, selecting at least one from each section.

All questions carry equal marks.

Parts of the same question must be answered together and must not be interposed between answers to other questions.
SECTION A

1. **Answer four of the following questions in not more than 150 words.**

(a) ‘Theocracy’ and ‘Monarchy’ are partial view for state.
(b) Critically examine sovereignty is illimitable and logically indivisible.
(c) Punishment is not good but is desirable.
(d) Centralization, Capitalism, Traditions and free will are causes of corruption.
(e) In what ways secularity is conducive to the betterment of state and individual relations?

2. (a) Explain the different theories of Genocide. 30
   (b) Radical feminism is not appropriate theory for social perspective. Explain. 30

3. (a) Female feticide is extreme form gender inequity. 30
   (b) Land and property rights for women in India. 30

4. (a) Multiculturalism believes is cultural diversity and promote as a preservative value in the society. Explain. 20
   (b) Comparison between Gandhi and Ambedkar for caste discrimination. 20
   (c) Explain the inter-relationship between social justice and concept of equality. Critically examine how far the policy of reservation is consistent with the right to equality. 20

SECTION B

5. **Answer three of the following questions in not more than 200 words.**

(a) Man’s ultimate concern must be expressed symbolically, because symbolic language alone is able to express the ultimate.
(b) It is not a rigorous discipline of mind but surrender of metaphysical faculties and living in a sea of emotion experience.
(c) Analyze the concept of Religious tolerance.
(d) Relation between Immorality of Soul and Karma Theory.

6. (a) What is Liberation? Critically evaluate the theory of liberation presented by Advaita Vendata. Does the same concept exist in Islam and Christianity? 30
   (b) What do immanence and transcendence mean in talking about God? Discuss. 30

7. (a) Give the fact of religious pluralism, Is unity and universality of religion possible and discuss the problem of Absolute Truth. 30
   (b) What are the various sources of Religions knowledge? How do they differ from the source of attaining scientific knowledge? 30

8. Discuss the nature of Religions Language. 60